

SNOHOMISH COUNTY FIRE DISTRICT NO. 5

Commissioners Meeting Agenda

Zoom: <https://us02web.zoom.us/j/240758636>



May 11, 2026

CALL TO ORDER

ADDITIONS TO THE AGENDA

PUBLIC/STAFF COMMENTS - (Limited to 3 minutes per person not to exceed 20 minutes overall)

CONSENT AGENDA

- 1) Approval of Minutes/Chief's Report of April 13, 2026
- 2) Approval of Minutes/Chief's Report of April 27, 2026
- 3) Approval of Payroll May 2026 = \$242,618.43
- 4) Approval of Expense Fund Vouchers #260501001 - #260501045 May 2026=\$71,898.34
- 5) Approval of Capital Project Fund Vouchers #260502001 May 2026= \$118.82

CHIEF JOHNSON REPORT - To be presented

DEPUTY CHIEF DUROS REPORT - To be presented

DEPUTY CHIEF SPENCE REPORT - To be presented

REPORTS

Payroll & Vouchers - Chart

Accounts Payable Paid and Capital Projects Payable Paid – May 2026

OLD BUSINESS

Open Issues / Actions

Draft 2025 Financial Reserve Report

NEW BUSINESS

INFORMATIONAL Records Requests - None

COMMISSIONER COMMENTS

ADJOURN