

# SNOHOMISH COUNTY FIRE DISTRICT NO. 5

## Commissioners Meeting Agenda

Zoom: <https://us02web.zoom.us/j/240758636>



**March 9, 2026**

### **CALL TO ORDER**

### **ADDITIONS TO THE AGENDA**

**PUBLIC/STAFF COMMENTS** - (Limited to 3 minutes per person not to exceed 20 minutes overall)

### **CONSENT AGENDA**

- 1) Approval of Minutes/Chief's Report of February 9, 2026
- 2) Approval of Minutes/Chief's Report of February 23, 2026
- 3) Approval of Payroll March 2026 = \$238,150.28
- 4) Approval of Expense Fund Vouchers #260301001 - #26031040 March 2026 = \$75,137.50
- 5) Approval of Capital Project Fund Vouchers #260302001 March 2026 = \$2,081.63

**CHIEF'S REPORT-** To be presented

**DEPUTY CHIEFS REPORT** – To be presented

### **REPORTS**

Payroll & Vouchers - Chart

Accounts Payable Paid and Capital Projects Payable Paid – February

### **OLD BUSINESS**

Open Issues / Actions

### **NEW BUSINESS**

Resolution 2026-03 Declaring Certain Property to be surplus property

PO 2026-4041 Replacement AEDs for Fleet

PO 2026-4044 Longitudinal Health Record Data System for CREMT

PO 2026-4047 Paving front driveway and back parking lot

### **INFORMATIONAL**

Records Requests

### **COMMISSIONER COMMENTS**

### **ADJOURN**