

# **SNOHOMISH COUNTY FIRE DISTRICT NO. 5**

## **Commissioners Meeting Agenda**

Zoom: <https://us02web.zoom.us/j/240758636>



**November 24, 2025**

### **CALL TO ORDER**

### **ADDITIONS TO THE AGENDA**

**PUBLIC/STAFF COMMENTS** - (Limited to 3 minutes per person not to exceed 20 minutes overall)

### **CONSENT AGENDA**

Approval of Agency Benefits for November 2025 -\$58,614.45

Approval of Agency Benefits for October 2025 (revised) \$55,091.88

**CHIEF'S REPORT-** To be presented

### **REPORTS**

Month & Year to Date Budget

### **OLD BUSINESS**

2026-2030 Strategic Plan – Final Review

2026 Budget Review

Open Issues / Actions

### **NEW BUSINESS**

**EXECUTIVE SESSION** - Per RCW 42.30.110(g) Performance Review of a Public Employee

### **INFORMATIONAL**

Records Requests – No new requests

### **COMMISSIONER COMMENTS**

### **ADJOURN**

**NOTE:** *Commissioner's, please complete additional meeting timecards and provide to the Secretary.*