

# SNOHOMISH COUNTY FIRE DISTRICT NO. 5

## Commissioners Meeting Agenda

Zoom: <https://us02web.zoom.us/j/240758636>

**September 8, 2025**

### CALL TO ORDER

**OATH OF OFFICE POSITION THREE COMMISSIONER** - Brian Copple

### ADDITIONS TO THE AGENDA

**PUBLIC/STAFF COMMENTS** - (Limited to 3 minutes per person not to exceed 20 minutes overall)

### CONSENT AGENDA

- 1) Approval of Minutes of August 11, 2025
- 2) Approval of Minutes of August 25, 2025
- 3) Approval of Payroll September 2025=\$249,393.50
- 4) Approval of Expense Fund Vouchers #250902001 - #250902043 September 2025=\$64,624.73
- 5) Approval of Capital Projects Fund Vouchers #250901001 - #250901002 September 2025=\$8,012.73

**CHIEF'S REPORT-** To be presented

### REPORTS

Payroll & Vouchers Chart  
Accounts Payable Paid Expense and Capital Projects Funds – September 2025  
Fire District #5 Calls

### OLD BUSINESS

Open Issues / Actions

### NEW BUSINESS

### INFORMATIONAL

#### KnoxBox Homebox Loaner Program

Documents KnoxBox Loaner Application and KnoxBox Homebox Flyer

#### Ambulance Transport Rates 2026

Documents Memo to the Board 2026 Transport Rates and Transport Service Rates 2026

### Records Requests

### COMMISSIONER COMMENTS

### ADJOURN

**NOTE:** Commissioner's, please complete additional meeting timecards and provide to the Secretary.