# **SNOHOMISH COUNTY FIRE DISTRICT NO. 5**

# **Commissioners Meeting Agenda**

Zoom: https://us02web.zoom.us/j/240758636



July 28, 2025

## **CALL TO ORDER**

## **ADDITIONS TO THE AGENDA**

**PUBLIC/STAFF COMMENTS** - (Limited to 3 minutes per person not to exceed 20 minutes overall)

## **CONSENT AGENDA**

Approval of Agency Benefits for July 2025 - \$ 55,807.12

**CHIEF'S REPORT-** To be presented

#### **REPORTS**

Month & Year to Date Budget (June Treasurer's Report pending completion)

# **OLD BUSINESS**

Open Issues / Actions

#### **NEW BUSINESS**

Interlocal Agreement (ILA) – Health Care Cooperative Study

## **INFORMATIONAL**

**Records Requests** 

## **COMMISSIONER COMMENTS**

**ADJOURN** 

**NOTE:** Commissioner's, please complete additional meeting timecards and provide to the Secretary.