

# SNOHOMISH COUNTY FIRE DISTRICT NO. 5

## Commissioners Meeting Agenda

Zoom: <https://us02web.zoom.us/j/240758636>



**March 10, 2025**

### **CALL TO ORDER**

### **ADDITIONS TO THE AGENDA**

**PUBLIC/STAFF COMMENTS** - (Limited to 3 minutes per person not to exceed 20 minutes overall)

### **CONSENT AGENDA**

- 1) Approval of Minutes of February 10th, 2025
- 2) Approval of Minutes of February 24<sup>th</sup>, 2025
- 3) Approval of Payroll March 2025 = \$209,685.67
- 4) Approval of Expense Fund Vouchers #250301001 - #250301039 March 2025= \$67,469.27

**CHIEF'S REPORT**- To be presented

### **REPORTS**

Payroll & Vouchers - Chart

Accounts Payable Paid and Capital Projects Payable Paid – March

Fire District #5 Calls

### **OLD BUSINESS**

Medical Program Director (MPD) Agreement

Open Issues / Actions

### **NEW BUSINESS**

### **INFORMATIONAL**

Records Requests – No new requests

**EXECUTIVE SESSION** - Per RCW 42.30.110(g) Performance Review of a Public Employee

### **COMMISSIONER COMMENTS**

### **ADJOURN**