

# SNOHOMISH COUNTY FIRE DISTRICT NO. 5

## Commissioners Meeting Agenda

Zoom: <https://us02web.zoom.us/j/240758636>



**October 23, 2023**

### **CALL TO ORDER**

### **ADDITIONS TO THE AGENDA**

**PUBLIC/STAFF COMMENTS** - (Limited to 3 minutes per person not to exceed 20 minutes overall)

### **CONSENT AGENDA**

Agency Benefits – (Not available at time of packet generation)

**CHIEF'S REPORT-** To be presented

### **REPORTS**

Month & Year to Date Budget

### **OLD BUSINESS**

Wetlands Survey – Woods Lake

Open Issues / Actions

### **NEW BUSINESS**

2024 Revenue Resolutions #2023-09 and #2023-10 - Review

2024 Levy Certification - Review

Employee Evaluation Template – Review and Discussion

### **INFORMATIONAL**

Records Requests

### **COMMISSIONER COMMENTS**

### **ADJOURN**

*\* Closed Session for the purpose of labor negotiations per RCW 42.30.140*

**NOTE:** *Commissioner's, please complete additional meeting timecards and provide to the Secretary.*