# **SNOHOMISH COUNTY FIRE DISTRICT NO. 5**

# **Commissioners Meeting Agenda**



# October 10, 2022

#### **CALL TO ORDER**

#### **ADDITIONS TO THE AGENDA**

PUBLIC/STAFF COMMENTS - (Limited to 3 minutes per person not to exceed 20 minutes overall)

### **CONSENT AGENDA**

- 1) Approval of Minutes of September 12, 2022
- 2) Approval of Minutes of September 26, 2022
- 3) Approval of Payroll October 2022 = \$145,774.47
- 4) Approval of General Fund Vouchers #0484 #0532 October 2022 = \$56,899.13
- 5) Approval of Project Fund (Safety Center) Vouchers #027 #028 October 2022= \$481.26

# **CHIEF'S REPORT-** To be presented

### **SECRETARY'S REPORT**

#### **REPORTS**

Payroll & Vouchers - Chart Year to Date Budget Fire District #5 Calls

#### **OLD BUSINESS**

Open Issues / Actions

## **NEW BUSINESS**

**PO# 2022-3007** – Stryker Medical – Medic program supplies

**PO# 2022-3015** – Clary Ford – 2023 Ford F150

## **INFORMATIONAL**

**Records Requests** 

### **COMMISSIONER COMMENTS**

### **ADJOURN**