

# SNOHOMISH COUNTY FIRE DISTRICT NO. 5

## Commissioners Meeting Agenda



**September 26, 2022**

### **CALL TO ORDER**

### **ADDITIONS TO THE AGENDA**

**PUBLIC/STAFF COMMENTS** - (Limited to 3 minutes per person not to exceed 20 minutes overall)

### **CONSENT AGENDA**

Approval of Agency Benefits - \$28,809.84

**CHIEF'S REPORT-** To be presented

### **REPORTS**

### **OLD BUSINESS**

Standard Operation Procedures (SOP) – *Third Reading*

**20.06.22** Recruitment, Employment and Organization of Staff Policy

Open Issues / Actions

### **NEW BUSINESS**

Station Parking Agreement Draft and Discussion

### **INFORMATIONAL**

Records Requests

Preliminary Revenue Projections

### **COMMISSIONER COMMENTS**

### **ADJOURN**

**NOTE:** *Commissioners, please complete additional meeting timecards and provide to the Secretary.*